I. **Call to Order**, 5:31 pm

II. **Opening Ceremonies**
   a. Pledge of Allegiance
   b. Texas Pledge

III. **Roll Call**

IV. **Guest Speaker**
   a. Eryn Butler, Pocket Points

V. **New Business**
   a. **Senator Appointments**
      i. David Kim, College of Visual Arts & Design
         1. Appointed
      ii. Amy Rios Nieves, Honors College
         1. Appointed
   b. **Election Board Approvals**
      i. Danielle Sullivan
         1. Approved
      ii. David Klein
         1. Approved
   c. **Read & Question**
      i. **Student Legal Services Resolution S2017-R1**
   d. **Election Calendar Presentation**
      i. Campaign week starts March 20th.
      ii. Voting for SGA elections start on March 27th and end March 30th.
      iii. The Election Commissioner will be compensated for 136 hours of work at the same pay rate as an SGA executive board member ($8.50).

VI. **Officer Reports**
a. **Chief of Staff**  
   i. SGA is looking into the Election board commissioner becoming a salaried position for the future.

b. **Director of Leadership & Development**  
   i. Working with Vice President of Student Affairs for the annual dinner in April.

c. **Director of Administration & Policy**  
   i. First town hall meeting of the semester went well. Next meeting will be February 20th at 12 pm in the Senate Chambers.

d. **Director of Public Relations**  
   i. Working on doing graphics for the upcoming SGA election.  
   ii. Looking into ordering hats as a promotional item.

e. **Director of Student Affairs**  
   i. Multiple student organizations have been allocated funds through the Eagle’s nest program.  
   ii. Next Eagle’s nest meeting is on Monday, March 13th.  
   iii. SGA is looking for students to be apart of the Rape’s travel grant committee.

f. **Director of Campus Outreach**  
   i. T-shirts for Transfers is an upcoming event for transfer week.  
   ii. Looking for volunteers and input from students regarding events.

g. **President**  
   i. Student service committee will be meeting this Friday, March 10th.  
   ii. Grant will be meeting with Dr. With and the president of SAE regarding funding for SAE.

h. **Vice President**  
   i. Tabling in the Union has been successful and there will be tabling next week in the residence halls.
ii. SGA sponsored awards ('Fess or Graham award and Alton Thibodeaux Leadership in Diversity Award) are now open and will close on March 30th.

VII. College Reports
   a. Arts & Sciences
      i. Senator Miller: The research database has been approved.
   b. Business
   c. Education
   d. Engineering
   e. Merchandising, Hospitality & Tourism
   f. Music
   g. Public Affairs & Community Service
   h. Visual Arts & Design
      i. Honors
   j. May born School of Journalism
   k. Information
   l. TAMS

VIII. Adjournment

IX. Announcements