I. **Call to Order**
   a. 5:30

II. **Opening Ceremonies**
   a. Pledge of Allegiance
   b. Texas Pledge

III. **Roll Call**

IV. **Guest Speaker**
   a. AmeriCorps/ FEMA Corps Representative
      i. AmeriCorps.gov/NCCC
   b. Laurie Klein, Director of Recreational Sports
   c. Pamela Ashwood, IGNITE representative

V. **New Business**
   a. Parliamentary Procedure Training- Christa Coffey
      i. Last training day
      ii. Introduction of a potential meeting practice of “thumbs up thumbs down”
   b. F2017-R2 – Transparency Resolution
      i. Read and Question
         1. Motion to open the floor for a period of questioning
         2. Sen. Avilla: “Can you clarify contact information?”
         3. Sen. Belokin “my intention was that contact information would be somewhere you are comfortable with students reaching you at.”
         4. Sen. Fraser addresses concerns that this resolution may lack quantitative points and could potentially be too vague.
         5. Sen. Roose: “What will this change in terms of Senate?”
6. Sen. Motlah “I intend for this to be a message to the student body sharing what we’ve agreed to as senators.

7. Sen. Collins asks if Sen. Motlagh is open to changing the legislation.

8. Sen. Motlagh answers that she is even open to tabling the legislation so that more senators can help work on it.

VI. **Officer Reports**

a. Chief of Staff

b. Intern Program Director
   i. Interns will attend SGA meetings bi-weekly
   ii. Interns will be shadowing Exec members

c. Director of Student Concerns
   i. Working on committee infrastructure
   ii. Working on student concerns as they come in
   iii. Invitation to ask her about concerns for senators to address with constituents

d. Director of Outreach
   i. Continuing to outreach to as many student organizations as possible
   ii. Re-doing the SGA tri-fold
      1. Wants to include some senator contact information on the board to help answer questions often received at tabling events

e. Director of Governmental Affairs
   i. Researching events that other universities and the City of Denton have put for “It’s on Us” week
   ii. Collecting information/taking inventory on individual bathrooms

f. Communications Director
   i. Been working on graphics for all executive positions

g. Public Relations Director
i. Had second meeting with NTDaily
ii. Going through old SGA binders for interesting pieces of legislation

h. Director of Student Allocations, Eagle’s Nest
   i. Had a full resource meeting today (10/4)
   ii. Resource meetings are still being held

i. Director of Student Allocations, Raupe Travel Grant
   i. Tomorrow is the first round of committee presentations. Good luck to the 9 presenters!

j. President
   i. Transfer Student appreciation week- Mon 10am Union 382A
   ii. Non-traditional student week is the next week.
   iii. Gathering information concerning the freeze on “open parties”

k. Vice President
   i. Tabling procedures
   ii. Created a “senate files” tab on OrgSync for senators only
   iii. Updates senators on open seats. Students please apply!
   iv. Has two interns shadowing her
   v. Invites senators looking to pass legislation to come meet with her and Barrett on things in the ByLaws that may need to be looked at.

VII. College Reports
a. College of Business
b. College of Education
c. College of Engineering
d. College of Health & Public Service
e. College of Liberal Arts and Social Sciences
f. College of Merchandising, Hospitality & Tourism
g. College of Science
h. Mayborn School of Journalism
i. TAMS
j. Honors College
VIII. Announcements
   a. Group Photo Retake
   b. Oct. 11 Meeting - CANCELLED
   c. ASB applications close at 11:59 Oct. 4th
   d. Hard Conversations Oct. 5th 6-8PM

IX. **Adjournment:** 6:39