I. Call to Order 5:34 p.m.

II. Roll Call

III. Pledge of Allegiance

IV. Guest Speaker
   a. Student Mean Green Club

V. Old Business:
   a. changing GPA req. of President in Constitution
      i. Amendment passes, 15 to 7
   b. Election Code bill is discussed and read by Election Coordinator
      passes by unanimous consent

VI. Updates from Exec
   a. Chief of Staff
      • encouragement to join Student Mean Green Club
      • new graduation cords will be bought for those who have been in SGA for min. of 3 yrs
      • Union Steering committee, ribbon cutting on April 15th
      • Highland St. will be closed off April 5th-7th to insert statue in Union
   b. Director of Campus Outreach
      i. ASO collab TBD
      ii. Eaglethon $10 entry
      iii. Big Event confirmation- send in by Monday
   c. Director of Leadership and Development
      i. intern of the week: Paige Sennet
      ii. 3 year plan for UNT
      iii. Austin French now a parent OL
   d. Director of Student Affairs
      i. Eagle’s Nest 50% exhausted, closes 4/15
      ii. Raupe Travel Grant still open
      iii. 12 o clock caw Friday March 4th
      iv. I heart UNT week TBD
   e. Director of Public Relations
      i. updated website
   f. Project Manager
      i. Time Capsule mock off
      ii. April 15th presenting time capsule
      iii. Apr. 11-15th I Heart UNT week and Wingspan week
      iv. April 14th Union Fest- Scrappy exhibit w/ scrappy ice cream + music that night and cookies
      v. April 15th-University Day- ribbon cutting ceremony
   g. President
i. **Alton Thibodeaux Award** has been decided + **Fessor Award**

ii. **Honors Day**- 4/1

iii. **Bill McNeese**- student org “food truck” to help orgs fundraise

**h. Vice President**

i. **Town Hall** this past Monday, voiced concerns

   1. Bike Repair station should be complete in Disc. Park in a month

ii. Transportation fee change on hold

iii. **Clark Park** will be removing 90 spots to extend Gateway Promenade

**VII. College Reports**

a. **CAS**

   i. Associate Dean research database, working on it

   ii. **Dr. Major** going to mtg tomorrow to pledge support

b. **COB**

   i. **COB club fair**, safety walk next wed. Library Mall @7 p.m. (covers sidewalk structure, crosswalk visibility)

c. **COEdu**

   i. photos of areas where hammocks are wanting to be placed will be released soon

d. **COE**

   i. **COE career fair tomorrow**

   ii. **Dr. With meeting**, positive feedback

e. **CMHT**- no report

f. **COM**

   i. Sent email to Dining Hall to get cafe in College of Music

g. **PACS**- no report

h. **CVAD**- no report

i. **Honors**

j. **Mayborn**

**VIII. Old Business**

a. **B3-S2016**

b. **Senator Incentives and Point System**

**IX. New Business**

a. **Election Code**

**X. Announcements**

a. leadershape applications are open: leadandserve.unt.edu

b. **RA applications are open**

c. **UNT fencing** still 2nd in state

d. WMG fund: meetings open to the public, this Friday 11:30-1p.m.

e. **Gender Neutral Housing**: talk to Annabelle Weber for any questions/ if you’d like to volunteer
XI. Committees (Work Session)
   a. tracking points (Mia and Grant)
   b. Safety Walk (Easton and Barrett)
   c. Hammock stuff (Mercedes and Isaac)

XII. Adjournment 6:47